

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Response after the Gospel: *Praise to you, Lord Christ.*

Grace Episcopal Church
+ Established 1849 +

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Grace Episcopal Church

June 21, 2026

Fourth Sunday after Pentecost

The Holy Eucharist, Rite II

Order of Service

Opening Hymn	<i>See Hymn Board</i>
Opening Acclamation and Collect for Purity	<i>BCP, p. 355</i>
Gloria	<i>Hymnal, S277</i>
The Collect of the Day	
Readings	
Sequence Hymn	<i>See Hymn Board</i>
The Sermon	The Rev. Canon Kevin J. Moroney, PhD
The Nicene Creed	<i>BCP, p. 358</i>
Prayers of the People, Form IV	<i>BCP, p. 388</i>
Confession	<i>BCP, p. 360</i>
The Peace of the Lord	
Offertory Hymn	<i>See Hymn Board</i>
The Offertory	
The Great Thanksgiving - Eucharistic Prayer A	<i>BCP, p. 361</i>
Sanctus	<i>Hymnal, S124</i>
<i>(Following the Sanctus, please kneel or sit, as you are able).</i>	
The Lord's Prayer	<i>BCP, p. 364</i>
The Breaking of the Bread	<i>BCP, p. 364</i>
Agnus Dei	<i>Hymnal, S161</i>
The Communion	
Communion Hymn	<i>See Hymn Board</i>
Post Communion Prayer	<i>BCP, p. 365</i>
The Blessing	
Dismissal Hymn	<i>See Hymn Board</i>
The Dismissal	
Celebrant: Go in peace to love and serve the Lord.	
People: <i>Thanks be to God.</i>	

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament - Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Psalm 86: 1-10, 16-17

Bow down your ear, O LORD, and answer me, * for I am poor and in misery.

Keep watch over my life, for I am faithful; * save your servant for I put my trust in you.

Be merciful to me, O LORD, for you are my God; * I call upon you all the day long.

Gladden the soul of your servant, * for to you, O LORD, I lift up my soul. For you, O LORD, are good and forgiving, * and great is your love toward all who call upon you.

Give ear, O LORD, to my prayer, * and attend to the voice of my supplications.

In the time of my trouble I will call upon you, * for you will answer me.

Among the gods there is none like you, O LORD, * nor anything like your works.

All nations you have made will come and worship you, O LORD, * and glorify your Name.

For you are great; you do wondrous things; * and you alone are God.

Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me.

Epistle - Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel - Matthew 10:24-39

Response before the Gospel: *Glory to you, Lord Christ.*