

lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Response after the Gospel: *Praise to you, Lord Christ.*



Grace Episcopal Church
+ Established 1849 +

The Rev. Canon Kevin J. Moroney, PhD, *Priest-in-Charge*
kevinjmoroney@gmail.com

116 City Island Avenue, Bronx, NY 10464 718-885-1080
gracechurchcityisland.org - gracecityisland@gmail.com

Grace Episcopal Church

June 14, 2026

Third Sunday after Pentecost

The Holy Eucharist, Rite II

Order of Service

Opening Hymn	<i>See Hymn Board</i>
Opening Acclamation and Collect for Purity	<i>BCP, p. 355</i>
Gloria	<i>Hymnal, S277</i>
The Collect of the Day	
Readings	
Sequence Hymn	<i>See Hymn Board</i>
The Sermon	The Rev. Canon Kevin J. Moroney, PhD
The Nicene Creed	<i>BCP, p. 358</i>
Prayers of the People, Form IV	<i>BCP, p. 388</i>
Confession	<i>BCP, p. 360</i>
The Peace of the Lord	
Birthday and Anniversary Blessings	
Offertory Hymn	<i>See Hymn Board</i>
The Offertory	
The Great Thanksgiving - Eucharistic Prayer A	<i>BCP, p. 361</i>
Sanctus	<i>Hymnal, S124</i>
<i>(Following the Sanctus, please kneel or sit, as you are able).</i>	
The Lord's Prayer	<i>BCP, p. 364</i>
The Breaking of the Bread	<i>BCP, p. 364</i>
Agnus Dei	<i>Hymnal, S161</i>
The Communion	
Communion Hymn	<i>See Hymn Board</i>
Post Communion Prayer	<i>BCP, p. 365</i>
The Blessing	
Dismissal Hymn	<i>See Hymn Board</i>
The Dismissal	
Celebrant: Go in peace to love and serve the Lord.	
<i>People:</i> Thanks be to God.	

The Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament - Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Psalm 100

Be joyful in the LORD, all you lands; * serve the LORD with gladness and come before God's presence with a song.

Know this: The LORD is God; * who has made us, and we are God's own; we are the Lord's people and the sheep of God's pasture.

Enter the gates of the Lord with thanksgiving; go into God's courts with praise; * give thanks to God and call upon the Name of the Lord.

For the LORD is good; God's mercy is everlasting; * and God's faithfulness endures from age to age.

Epistle - Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel - Matthew 9:35-10:8-23

Response before the Gospel: *Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the